

CITY OF FAIRFIELD

RESOLUTION NO. 2023-196

RESOLUTION OF THE CITY COUNCIL OF THE CITY OF FAIRFIELD APPROVING THE FISCAL YEAR 2023-2024 ENGINEER'S REPORT, CONFIRMING THE FISCAL YEAR 2023-2024 DIAGRAM AND ASSESSMENTS, AND ORDERING THE FISCAL YEAR 2023-2024 IMPROVEMENTS FOR LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 – SMITH RANCH

WHEREAS, on April 19, 2022, staff informed the council that Landscaping and Lighting Maintenance District No. 5 – Smith Ranch (LLMD No. 5 or District), also known as Rancho Solano, was projected to have a budget deficit by fiscal year (FY) 2023-2024 if the District continued to provide landscaping and lighting maintenance services at the existing levels; and

WHEREAS, during FY 2022-2023, staff conducted a community engagement process and the City conducted a balloting process in accordance with Article XIII D of the California Constitution (Article XIII D), also known as Proposition 218, to propose to property owners the formation of LLMD No. 2023-5 (Rancho Solano), a new maintenance district with higher assessments that would adequately fund the services; and

WHEREAS, on April 18, 2023, the council initiated formation proceedings, preliminarily approved the engineer's report, and appointed the date for the public hearing for the proposed LLMD No. 2023-5 (Rancho Solano); and

WHEREAS, on June 6, 2023, a public hearing regarding the formation of LLMD No. 2023-5 (Rancho Solano) was held; and

WHEREAS, on June 7, 2023, assessment ballots were tabulated, and the council reconvened to consider the results; and

WHEREAS, based upon the tabulation of the assessment ballots, the council determined that a majority protest, as defined in Section 53753 of the Government Code, was filed by the property owners in the proposed LLMD No. 2023-5 (Rancho Solano); and

WHEREAS, in accordance with Section 22593 of the Streets and Highways Code, the council abandoned formation proceedings; and

WHEREAS, all landscaping and lighting maintenance services in the Rancho Solano community will continue to be funded by assessments levied under the existing LLMD No. 5; and

WHEREAS, by its Resolution No. 91-136, A Continuing Resolution Directing Preparation of Annual Report for Maintenance Assessment Districts, this city council designated an engineer (Engineer) and ordered said Engineer to make and file a report in writing in accordance with and pursuant to the Landscaping and Lighting Act of 1972, Part 2 of Division 15 of the Streets and Highways Code (commencing with Section 22500) (Act), which report is on file in the Office of the City Clerk; and

WHEREAS, pursuant to Resolution No. 91-136, the Engineer prepared a supplement to said report in accordance with the Act for District for the fiscal year commencing July 1, 2023, and ending June 30, 2024, and said report, as supplemented by the supplemental report, on file in the Office of the City Clerk, shall constitute the engineer's report for FY 2023-2024 (Engineer's Report); and

WHEREAS, the council duly considered the Engineer's Report and found it to be sufficient in every particular, whereupon the council, pursuant to its Resolution No. 2023-170, adopted on June 20, 2023, preliminarily approved the Engineer's Report and declared its intention to levy and collect assessments within the District for FY 2023-2024, and appointed July 18, 2023, at the hour of 6:00 p.m., in the City Council Chamber, Civic Center, 1000 Webster Street, Fairfield, California, as the time and place for a public hearing by the council on the question of the levy and collection of the proposed assessments, notice of which hearing was given as required by law; and

WHEREAS, said hearing was duly and regularly held at the appointed time and place, and all interested persons were given an opportunity to hear and be heard regarding protests and objections to the levy and collection of the proposed assessments against lots or parcels of real property within the District for FY 2023-2024. The council considered all oral and written statements, protests, and communications made or filed by interested persons.

NOW, THEREFORE, THE COUNCIL OF THE CITY OF FAIRFIELD HEREBY RESOLVES:

Section 1. Based upon its review of the Engineer's Report, a copy of which has been filed with the city clerk, and other information presented to the council, the council finds and determines (i) that the land within the District will be benefited by the improvements described in the Engineer's Report, including the maintenance and servicing of street lights, and appurtenant facilities located in and along public streets, roadways and rights-of-way and the installation, operation, maintenance and servicing of landscaping within the boundaries of the District, (ii) that the District includes all of the land so benefited, and (iii) that the net amount to be assessed upon the land within the District for FY 2023-2024 in accordance with the Engineer's Report is apportioned by a method and formula that fairly distributes the net amount among all

assessable lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the improvements. All oral and written protests and objections are overruled by the council.

Section 2. The council declares that the diagram and assessment in the Engineer's Report are confirmed.

Section 3. The council orders the improvements described in the Engineer's Report to be made.

Section 4. The assessment is in compliance with the provisions of the Act, and the council has complied with all laws pertaining to the levy of an annual assessment pursuant to the Act.

Section 5. The assessment is levied without regard to property valuation.

Section 6. The assessment is levied for the purpose of paying the costs and expenses of the maintenance and operation of the improvements within the District described in the Engineer's Report, including the maintenance and servicing of street lights, and appurtenant facilities located in and along public streets, roadways and rights-of-way and the installation, operation, maintenance and servicing of landscaping within the boundaries of the District for FY 2023-2024.

Section 7. The adoption of this resolution constitutes the levy of the assessment for the fiscal year commencing July 1, 2023, and ending June 30, 2024. The FY 2023-2024 assessment for the District is proposed to increase from the FY 2022-2023 rate of \$663.66 per parcel to \$706.13 per parcel. The assessment is the maximum rate allowable by the district's adopted assessment range, which was established in 1999 and is adjusted each year by the October SF-Oakland-Hayward Urban Wage Earners and Clerical Workers CPI.

Section 8. The maintenance and servicing of streetlights, and appurtenant facilities located in and along public streets, roadways and rights-of-way and the installation, operation, maintenance and servicing of landscaping within the boundaries of the District shall be performed pursuant to law.

Section 9. The county auditor of the County of Solano shall enter on the county assessment roll opposite each lot or parcel of land the amount of the assessment, and such assessments shall then be collected at the same time and in the same manner as county taxes are collected.

Section 10. The city clerk is authorized and directed to file the diagram and assessment, or a certified copy of the diagram and assessment, with the county auditor of the county of Solano, together with a certified copy of this resolution upon its adoption.

PASSED AND ADOPTED this 18th day of July, 2023, by the following vote:

| | | |
|----------|-----------------|---|
| AYES: | COUNCILMEMBERS: | <u>MOY / BERTANI / CARR / PANDURO / TONNESEN / VACCARO / WILLIAMS</u> |
| NOES: | COUNCILMEMBERS: | <u>NONE</u> |
| ABSENT: | COUNCILMEMBERS: | <u>NONE</u> |
| ABSTAIN: | COUNCILMEMBERS: | <u>NONE</u> |

Carrie m. moy
MAYOR

ATTEST:

Karen L. Rees
CITY CLERK

CITY OF FAIRFIELD

LANDSCAPING AND LIGHTING
MAINTENANCE DISTRICT NO. 5 – SMITH RANCH

ENGINEER'S REPORT

FISCAL YEAR 2023-2024

CONTENTS

1. Assessment
2. Method of Apportionment
3. Description of Work
4. Summary Statement of Influencing Factors for Maintenance District Budget
5. District Budget
6. Assessments for Each Parcel

ASSESSMENT

WHEREAS, on June 4, 1991, the City Council of the City of Fairfield, California (Council), pursuant to the provisions of the Landscaping and Lighting Act of 1972, adopted Resolution No. 91-136, A Continuing Resolution Directing Preparation of Annual Reports for Maintenance Assessment Districts; and

WHEREAS, said resolution directed the undersigned to prepare and file a report pursuant to Section 22565 et seq. of said Act.

NOW, THEREFORE, the undersigned, by virtue of the power vested in me under said Act and the order of the Council, hereby makes the following assessment to cover the portion of the estimated cost of the maintenance of improvements and the costs and expenses incidental thereto for the Landscaping and Lighting Maintenance District No. 5 – Smith Ranch (District), also known as Rancho Solano.

The amount to be paid for the expenses is as shown in section 5 of this report.

Reference is made to the original assessment diagram for the District dated December 1986, which is hereby amended by the assessment roll contained herein.

I do hereby assess the net amount upon all assessable lots or parcels of land within the District by apportioning that amount among the several lots or parcels in proportion to the estimated benefits to be received by each such lot or parcel from the maintenance of the improvements.

Each lot or parcel of land assessed is described in the assessment list by reference to its parcel number as shown on the assessor's maps of the County of Solano for the fiscal year (FY) 2023-2024 and includes all such parcels excepting those portions thereof within existing public roads or right of way. For a more particular description of said property, reference is hereby made to the deeds and maps on file and of record in the office of the county recorder of said County.

Dated: 07/19/23



Ryan Panganiban
City Engineer/Asst. Director of Public Works
R.C.E. No. 74795
Expires 12/31/23

METHOD OF APPORTIONMENT OF ASSESSMENT

The total assessment is apportioned on an equal basis to each of the assessable residential parcels within the District. Un-subdivided areas within the District will be assessed based on the acreage of the parcels within each un-subdivided area.

DESCRIPTION OF AUTHORIZED WORK

The following is a brief description of the improvements that may be maintained contingent upon available budget and resources:

1. All street light facilities on Rancho Solano Parkway and other public lighting facilities.
2. Rancho Solano Parkway: All landscaping in the median island and in the parkway strips between the curb and the public right-of-way on Rancho Solano Parkway.
3. Behind the Gates: All landscaping in median islands, in parkway strips and on slopes shown to be landscaped behind the gates as a part of the Rancho Solano Landscaping Contracts Phases I III.
4. All lands designated as open space within the district.
5. Any other necessary maintenance to sustain the integrity of the landscape and lighting improvements within the District.

**SUMMARY STATEMENT OF INFLUENCING FACTORS
FOR MAINTENANCE DISTRICT BUDGET**

The FY 2023-2024 assessment for the Smith Ranch District is proposed to increase from the FY 2022-2023 rate of \$663.66 per parcel to \$706.13 per parcel. The assessment is the maximum rate allowable by the district's adopted assessment range, which was established in 1999 and is adjusted each year by the October SF-Oakland-Hayward Urban Wage Earners and Clerical Workers Consumer Price Index (CPI).

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH (RANCHO SOLANO)
FUND 171
FY 2023-2024 BUDGET

| TYPE | OBJECT | FY21-22 Actual | FY22-23 Projected | FY23-24 Projected |
|------------------------------|---------------------------------------|------------------|--------------------|-------------------|
| Revenue | 6106 - SPECIAL ASSESSMENTS | \$ 684,000 | \$ 796,392 | \$ 847,356 |
| Revenue | 6401 - INT INC ON POOLED INVESTMENTS | \$ 811 | \$ 515 | \$ 180 |
| Revenue | 7601 - TRANS IN GENERAL FUND 011 | \$ 35,373 | \$ 35,373 | \$ 35,373 |
| Expense | 8101 - SALARIES | \$ (13,113) | \$ (15,378) | \$ (16,301) |
| Expense | 8102 - AS NEEDED LABOR | \$ - | \$ - | \$ - |
| Expense | 8103 - OVERTIME | \$ (205) | \$ (182) | \$ (193) |
| Expense | 8105 - LEAVE TIME | \$ (1,979) | \$ (2,854) | \$ (3,026) |
| Expense | 8107 - EMERGENCY PAID SICK LEAVE | \$ - | \$ (78) | \$ (83) |
| Expense | 8108 - SUPPLEMENTAL SICK LEAVE | \$ - | \$ (71) | \$ (75) |
| Expense | 8209 - SOCIAL SECURITY TAXES | \$ (230) | \$ (267) | \$ (283) |
| Expense | 8210 - DEFERRED COMPENSATION | \$ (989) | \$ (680) | \$ (721) |
| Expense | 8211 - ICMA VANTAGECARE RETIREE HLTH | \$ (101) | \$ (108) | \$ (114) |
| Expense | 8212 - POB ER RATE | \$ (823) | \$ (958) | \$ (1,015) |
| Expense | 8219 - UNIFORM/EQUIP/BOOT/AUTO | \$ (198) | \$ (14) | \$ (15) |
| Expense | 8220 - MEDICAL/DENTAL/VISION | \$ (3,016) | \$ (3,210) | \$ (3,403) |
| Expense | 8221 - DENTAL AND VISION | \$ (120) | \$ (175) | \$ (186) |
| Expense | 8231 - BUDGETED BENEFITS SAVINGS | \$ - | \$ 831 | \$ 881 |
| Expense | 8235 - LIFE/DISABILITY INSURANCE | \$ (58) | \$ (58) | \$ (61) |
| Expense | 8238 - SPECIAL COMPENSATION | \$ (90) | \$ - | \$ - |
| Expense | 8240 - PERS-MISCELLANEOUS-CLASSIC | \$ (606) | \$ (1,833) | \$ (1,943) |
| Expense | 8241 - PERS-MISCELLANEOUS-PEPRA | \$ (1,001) | \$ - | \$ - |
| Expense | 8242 - PERS-MISCELLANEOUS-UNFUND LIAB | \$ (3,335) | \$ (4,205) | \$ (4,457) |
| Expense | 8334 - STREET LIGHTS | \$ (9,330) | \$ (9,000) | \$ (10,000) |
| Expense | 8404 - WEED ABATEMENT | \$ - | \$ (10,000) | \$ (10,000) |
| Expense | 8405 - LANDSCAPE MAINTENANCE | \$ (357,557) | \$ (554,000) | \$ (600,000) |
| Expense | 8441 - OTHER CONTRACTUAL SERVICES | \$ (171,468) | \$ - | \$ - |
| Expense | 8701 - PG&E-GAS | \$ - | \$ - | \$ - |
| Expense | 8702 - PG&E-ELECTRICITY | \$ (19,384) | \$ (30,000) | \$ (31,500) |
| Expense | 8704 - WATER SERVICES | \$ (107,775) | \$ (135,000) | \$ (140,000) |
| Expense | 8803 - PRINTING ISF CHGS | \$ - | \$ - | \$ - |
| Expense | 8814 - WC INSURANCE CHARGES | \$ (629) | \$ - | \$ (700) |
| Expense | 8830 - VACATION/SICK LEAVE CHARGES | \$ (1,007) | \$ (1,000) | \$ (1,060) |
| Expense | 8836 - COST ALLOCATION | \$ - | \$ - | \$ - |
| Expense | 8911 - OTHER CONSULTING SERVICES | \$ (3,438) | \$ (85,000) | \$ - |
| Expense | 9003 - ADVERTISING | \$ (291) | \$ (350) | \$ (500) |
| Expense | 9028 - OTHER EXPENSES | \$ - | \$ - | \$ (20,000) |
| Expense | 9038 - COUNTY ADMIN EXPENSES | \$ (6,840) | \$ (8,000) | \$ (10,200) |
| Expense | 9505 - PJCT CST-CONSTRUCTION | \$ (14,586) | \$ (10,000) | \$ - |
| Expense | 9512 - PJCT CST-REP/MAINT-DISTRICTS | \$ - | \$ - | \$ - |
| | | | | |
| Revenue | | \$ 720,184 | \$ 832,280 | \$ 882,909 |
| Expenses | | \$ (718,169) | \$ (871,591) | \$ (854,955) |
| NET SURPLUS/DEFICIT | | \$ 2,015 | \$ (39,311) | \$ 27,954 |
| | | | | |
| Beginning Fund Balance | | \$ 72,434 | \$ 65,522 | \$ 18,211 |
| Mkt Val-Unrealized Gain/Loss | | \$ (8,926) | \$ (8,000) | \$ (5,000) |
| Net Surplus/Deficit | | \$ 2,015 | \$ (39,311) | \$ 27,954 |
| ENDING FUND BALANCE | | \$ 65,522 | \$ 18,211 | \$ 41,165 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 1 | 151 | 301 | 1 | 706.13 |
| 2 | 151 | 301 | 2 | 706.13 |
| 3 | 151 | 301 | 3 | 706.13 |
| 4 | 151 | 301 | 4 | 706.13 |
| 5 | 151 | 301 | 5 | 706.13 |
| 6 | 151 | 301 | 6 | 706.13 |
| 7 | 151 | 301 | 7 | 706.13 |
| 8 | 151 | 301 | 8 | 706.13 |
| 9 | 151 | 301 | 9 | 706.13 |
| 10 | 151 | 301 | 10 | 706.13 |
| 11 | 151 | 301 | 11 | 706.13 |
| 12 | 151 | 301 | 13 | 706.13 |
| 13 | 151 | 301 | 14 | 706.13 |
| 14 | 151 | 301 | 15 | 706.13 |
| 15 | 151 | 301 | 16 | 706.13 |
| 16 | 151 | 301 | 17 | 706.13 |
| 17 | 151 | 301 | 18 | 706.13 |
| 18 | 151 | 301 | 19 | 706.13 |
| 19 | 151 | 301 | 20 | 706.13 |
| 20 | 151 | 301 | 21 | 706.13 |
| 21 | 151 | 301 | 22 | 706.13 |
| 22 | 151 | 301 | 23 | 706.13 |
| 23 | 151 | 302 | 2 | 706.13 |
| 24 | 151 | 302 | 3 | 706.13 |
| 25 | 151 | 302 | 4 | 706.13 |
| 26 | 151 | 302 | 5 | 706.13 |
| 27 | 151 | 302 | 6 | 706.13 |
| 28 | 151 | 302 | 7 | 706.13 |
| 29 | 151 | 302 | 8 | 706.13 |
| 30 | 151 | 302 | 9 | 706.13 |
| 31 | 151 | 302 | 10 | 706.13 |
| 32 | 151 | 302 | 11 | 706.13 |
| 33 | 151 | 302 | 12 | 706.13 |
| 34 | 151 | 302 | 13 | 706.13 |
| 35 | 151 | 302 | 14 | 706.13 |
| 36 | 151 | 302 | 15 | 706.13 |
| 37 | 151 | 302 | 16 | 706.13 |
| 38 | 151 | 302 | 17 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|--------------|------|------|--------|-------------|
| 39 | 151 | 302 | 18 | 706.13 |
| 40 | 151 | 302 | 19 | 706.13 |
| 41 | 151 | 302 | 20 | 706.13 |
| 42 | 151 | 303 | 1 | 706.13 |
| 43 | 151 | 303 | 2 | 706.13 |
| 44 | 151 | 303 | 3 | 706.13 |
| 45 | 151 | 303 | 4 | 706.13 |
| 46 | 151 | 303 | 5 | 706.13 |
| 47 | 151 | 303 | 6 | 706.13 |
| 48 | 151 | 303 | 7 | 706.13 |
| 49 | 151 | 312 | 1 | 706.13 |
| 50 | 151 | 312 | 2 | 706.13 |
| 51 | 151 | 313 | 1 | 706.13 |
| 52 | 151 | 313 | 2 | 706.13 |
| 53 | 151 | 313 | 3 | 706.13 |
| 54 | 151 | 313 | 4 | 706.13 |
| 55 | 151 | 313 | 5 | 706.13 |
| 56 | 151 | 314 | 2 | 706.13 |
| 57 | 151 | 314 | 3 | 706.13 |
| 58 | 151 | 314 | 4 | 706.13 |
| 59 | 151 | 314 | 5 | 706.13 |
| 60 | 151 | 314 | 6 | 706.13 |
| 61 | 151 | 314 | 7 | 706.13 |
| 62 | 151 | 314 | 8 | 706.13 |
| 63 | 151 | 314 | 9 | 706.13 |
| 64 | 151 | 314 | 10 | 706.13 |
| 65 | 151 | 314 | 11 | 706.13 |
| 66 | 151 | 314 | 12 | 706.13 |
| 67 | 151 | 314 | 13 | 706.13 |
| 68 | 151 | 314 | 14 | 706.13 |
| 69 | 151 | 314 | 15 | 706.13 |
| 70 | 151 | 314 | 16 | 706.13 |
| 71 | 151 | 314 | 18 | 706.13 |
| 72 | 151 | 314 | 19 | 706.13 |
| 73 | 151 | 314 | 20 | 706.13 |
| 74 | 151 | 314 | 21 | 706.13 |
| 75 | 151 | 314 | 22 | 706.13 |
| 76 | 151 | 314 | 23 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 77 | 151 | 314 | 24 | 706.13 |
| 78 | 151 | 314 | 25 | 706.13 |
| 79 | 151 | 314 | 26 | 706.13 |
| 80 | 151 | 314 | 27 | 706.13 |
| 81 | 151 | 314 | 28 | 706.13 |
| 82 | 151 | 314 | 29 | 706.13 |
| 83 | 151 | 314 | 30 | 706.13 |
| 84 | 151 | 314 | 32 | 706.13 |
| 85 | 151 | 314 | 33 | 706.13 |
| 86 | 151 | 314 | 34 | 706.13 |
| 87 | 151 | 314 | 35 | 706.13 |
| 88 | 151 | 314 | 36 | 706.13 |
| 89 | 151 | 314 | 37 | 706.13 |
| 90 | 151 | 314 | 38 | 706.13 |
| 91 | 151 | 314 | 39 | 706.13 |
| 92 | 151 | 314 | 40 | 706.13 |
| 93 | 151 | 314 | 41 | 706.13 |
| 94 | 151 | 314 | 42 | 706.13 |
| 95 | 151 | 314 | 43 | 706.13 |
| 96 | 151 | 314 | 44 | 706.13 |
| 97 | 151 | 314 | 45 | 706.13 |
| 98 | 151 | 314 | 46 | 706.13 |
| 99 | 151 | 314 | 47 | 706.13 |
| 100 | 151 | 314 | 48 | 706.13 |
| 101 | 151 | 314 | 49 | 706.13 |
| 102 | 151 | 314 | 50 | 706.13 |
| 103 | 151 | 314 | 51 | 706.13 |
| 104 | 151 | 314 | 52 | 706.13 |
| 105 | 151 | 314 | 53 | 706.13 |
| 106 | 151 | 314 | 54 | 706.13 |
| 107 | 151 | 314 | 55 | 706.13 |
| 108 | 151 | 321 | 2 | 706.13 |
| 109 | 151 | 321 | 3 | 706.13 |
| 110 | 151 | 321 | 4 | 706.13 |
| 111 | 151 | 322 | 1 | 706.13 |
| 112 | 151 | 322 | 2 | 706.13 |
| 113 | 151 | 322 | 3 | 706.13 |
| 114 | 151 | 322 | 4 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|--------------|------|------|--------|-------------|
| 115 | 151 | 322 | 5 | 706.13 |
| 116 | 151 | 322 | 6 | 706.13 |
| 117 | 151 | 322 | 7 | 706.13 |
| 118 | 151 | 322 | 8 | 706.13 |
| 119 | 151 | 323 | 2 | 706.13 |
| 120 | 151 | 323 | 3 | 706.13 |
| 121 | 151 | 323 | 4 | 706.13 |
| 122 | 151 | 323 | 5 | 706.13 |
| 123 | 151 | 323 | 6 | 706.13 |
| 124 | 151 | 323 | 7 | 706.13 |
| 125 | 151 | 323 | 8 | 706.13 |
| 126 | 151 | 323 | 9 | 706.13 |
| 127 | 151 | 323 | 10 | 706.13 |
| 128 | 151 | 324 | 1 | 706.13 |
| 129 | 151 | 324 | 2 | 706.13 |
| 130 | 151 | 324 | 3 | 706.13 |
| 131 | 151 | 324 | 4 | 706.13 |
| 132 | 151 | 324 | 5 | 706.13 |
| 133 | 151 | 324 | 6 | 706.13 |
| 134 | 151 | 324 | 7 | 706.13 |
| 135 | 151 | 324 | 8 | 706.13 |
| 136 | 151 | 324 | 9 | 706.13 |
| 137 | 151 | 324 | 10 | 706.13 |
| 138 | 151 | 325 | 1 | 706.13 |
| 139 | 151 | 325 | 2 | 706.13 |
| 140 | 151 | 325 | 3 | 706.13 |
| 141 | 151 | 325 | 4 | 706.13 |
| 142 | 151 | 325 | 5 | 706.13 |
| 143 | 151 | 325 | 6 | 706.13 |
| 144 | 151 | 325 | 7 | 706.13 |
| 145 | 151 | 325 | 8 | 706.13 |
| 146 | 151 | 325 | 9 | 706.13 |
| 147 | 151 | 331 | 2 | 706.13 |
| 148 | 151 | 331 | 3 | 706.13 |
| 149 | 151 | 331 | 4 | 706.13 |
| 150 | 151 | 331 | 5 | 706.13 |
| 151 | 151 | 331 | 6 | 706.13 |
| 152 | 151 | 331 | 7 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 153 | 151 | 331 | 8 | 706.13 |
| 154 | 151 | 331 | 9 | 706.13 |
| 155 | 151 | 331 | 10 | 706.13 |
| 156 | 151 | 332 | 2 | 706.13 |
| 157 | 151 | 332 | 3 | 706.13 |
| 158 | 151 | 332 | 4 | 706.13 |
| 159 | 151 | 332 | 5 | 706.13 |
| 160 | 151 | 332 | 6 | 706.13 |
| 161 | 151 | 332 | 7 | 706.13 |
| 162 | 151 | 332 | 8 | 706.13 |
| 163 | 151 | 332 | 9 | 706.13 |
| 164 | 151 | 332 | 10 | 706.13 |
| 165 | 151 | 332 | 11 | 706.13 |
| 166 | 151 | 332 | 12 | 706.13 |
| 167 | 151 | 332 | 13 | 706.13 |
| 168 | 151 | 332 | 14 | 706.13 |
| 169 | 151 | 332 | 15 | 706.13 |
| 170 | 151 | 332 | 16 | 706.13 |
| 171 | 151 | 332 | 17 | 706.13 |
| 172 | 151 | 332 | 18 | 706.13 |
| 173 | 151 | 332 | 19 | 706.13 |
| 174 | 151 | 332 | 20 | 706.13 |
| 175 | 151 | 332 | 21 | 706.13 |
| 176 | 151 | 332 | 22 | 706.13 |
| 177 | 151 | 332 | 23 | 706.13 |
| 178 | 151 | 332 | 24 | 706.13 |
| 179 | 151 | 332 | 25 | 706.13 |
| 180 | 151 | 332 | 26 | 706.13 |
| 181 | 151 | 332 | 27 | 706.13 |
| 182 | 151 | 332 | 28 | 706.13 |
| 183 | 151 | 333 | 1 | 706.13 |
| 184 | 151 | 333 | 2 | 706.13 |
| 185 | 151 | 333 | 3 | 706.13 |
| 186 | 151 | 341 | 2 | 706.13 |
| 187 | 151 | 341 | 3 | 706.13 |
| 188 | 151 | 341 | 4 | 706.13 |
| 189 | 151 | 341 | 5 | 706.13 |
| 190 | 151 | 341 | 6 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|--------------|------|------|--------|-------------|
| 191 | 151 | 341 | 7 | 706.13 |
| 192 | 151 | 341 | 8 | 706.13 |
| 193 | 151 | 341 | 9 | 706.13 |
| 194 | 151 | 341 | 10 | 706.13 |
| 195 | 151 | 341 | 11 | 706.13 |
| 196 | 151 | 341 | 12 | 706.13 |
| 197 | 151 | 341 | 13 | 706.13 |
| 198 | 151 | 341 | 14 | 706.13 |
| 199 | 151 | 341 | 15 | 706.13 |
| 200 | 151 | 341 | 16 | 706.13 |
| 201 | 151 | 341 | 17 | 706.13 |
| 202 | 151 | 341 | 18 | 706.13 |
| 203 | 151 | 341 | 19 | 706.13 |
| 204 | 151 | 341 | 20 | 706.13 |
| 205 | 151 | 341 | 21 | 706.13 |
| 206 | 151 | 341 | 22 | 706.13 |
| 207 | 151 | 341 | 23 | 706.13 |
| 208 | 151 | 341 | 24 | 706.13 |
| 209 | 151 | 351 | 1 | 706.13 |
| 210 | 151 | 351 | 2 | 706.13 |
| 211 | 151 | 353 | 2 | 706.13 |
| 212 | 151 | 353 | 3 | 706.13 |
| 213 | 151 | 353 | 4 | 706.13 |
| 214 | 151 | 353 | 5 | 706.13 |
| 215 | 151 | 353 | 6 | 706.13 |
| 216 | 151 | 354 | 1 | 706.13 |
| 217 | 151 | 354 | 2 | 706.13 |
| 218 | 151 | 354 | 3 | 706.13 |
| 219 | 151 | 355 | 1 | 706.13 |
| 220 | 151 | 355 | 2 | 706.13 |
| 221 | 151 | 355 | 3 | 706.13 |
| 222 | 151 | 355 | 4 | 706.13 |
| 223 | 151 | 355 | 5 | 706.13 |
| 224 | 151 | 355 | 6 | 706.13 |
| 225 | 151 | 355 | 7 | 706.13 |
| 226 | 151 | 355 | 8 | 706.13 |
| 227 | 151 | 355 | 9 | 706.13 |
| 228 | 151 | 355 | 10 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 229 | 151 | 355 | 11 | 706.13 |
| 230 | 151 | 355 | 12 | 706.13 |
| 231 | 151 | 355 | 13 | 706.13 |
| 232 | 151 | 381 | 1 | 706.13 |
| 233 | 151 | 381 | 2 | 706.13 |
| 234 | 151 | 381 | 3 | 706.13 |
| 235 | 151 | 381 | 4 | 706.13 |
| 236 | 151 | 381 | 5 | 706.13 |
| 237 | 151 | 382 | 1 | 706.13 |
| 238 | 151 | 382 | 2 | 706.13 |
| 239 | 151 | 382 | 3 | 706.13 |
| 240 | 151 | 382 | 4 | 706.13 |
| 241 | 151 | 382 | 5 | 706.13 |
| 242 | 151 | 382 | 6 | 706.13 |
| 243 | 151 | 382 | 7 | 706.13 |
| 244 | 151 | 382 | 8 | 706.13 |
| 245 | 151 | 382 | 9 | 706.13 |
| 246 | 151 | 382 | 10 | 706.13 |
| 247 | 151 | 382 | 11 | 706.13 |
| 248 | 151 | 382 | 12 | 706.13 |
| 249 | 151 | 382 | 13 | 706.13 |
| 250 | 151 | 382 | 14 | 706.13 |
| 251 | 151 | 382 | 15 | 706.13 |
| 252 | 151 | 391 | 1 | 706.13 |
| 253 | 151 | 391 | 2 | 706.13 |
| 254 | 151 | 391 | 3 | 706.13 |
| 255 | 151 | 391 | 4 | 706.13 |
| 256 | 151 | 391 | 5 | 706.13 |
| 257 | 151 | 391 | 6 | 706.13 |
| 258 | 151 | 391 | 7 | 706.13 |
| 259 | 151 | 391 | 8 | 706.13 |
| 260 | 151 | 391 | 9 | 706.13 |
| 261 | 151 | 391 | 10 | 706.13 |
| 262 | 151 | 391 | 11 | 706.13 |
| 263 | 151 | 391 | 12 | 706.13 |
| 264 | 151 | 391 | 13 | 706.13 |
| 265 | 151 | 391 | 14 | 706.13 |
| 266 | 151 | 391 | 15 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 267 | 151 | 551 | 1 | 706.13 |
| 268 | 151 | 551 | 2 | 706.13 |
| 269 | 151 | 551 | 3 | 706.13 |
| 270 | 151 | 551 | 4 | 706.13 |
| 271 | 151 | 551 | 5 | 706.13 |
| 272 | 151 | 551 | 6 | 706.13 |
| 273 | 151 | 551 | 7 | 706.13 |
| 274 | 151 | 551 | 8 | 706.13 |
| 275 | 151 | 551 | 9 | 706.13 |
| 276 | 151 | 551 | 10 | 706.13 |
| 277 | 151 | 551 | 11 | 706.13 |
| 278 | 151 | 551 | 12 | 706.13 |
| 279 | 151 | 551 | 13 | 706.13 |
| 280 | 151 | 551 | 14 | 706.13 |
| 281 | 151 | 551 | 15 | 706.13 |
| 282 | 151 | 551 | 16 | 706.13 |
| 283 | 151 | 551 | 17 | 706.13 |
| 284 | 151 | 551 | 18 | 706.13 |
| 285 | 151 | 551 | 19 | 706.13 |
| 286 | 151 | 551 | 20 | 706.13 |
| 287 | 151 | 551 | 21 | 706.13 |
| 288 | 151 | 551 | 22 | 706.13 |
| 289 | 151 | 552 | 1 | 706.13 |
| 290 | 151 | 552 | 2 | 706.13 |
| 291 | 151 | 552 | 3 | 706.13 |
| 292 | 151 | 552 | 4 | 706.13 |
| 293 | 151 | 552 | 5 | 706.13 |
| 294 | 151 | 552 | 6 | 706.13 |
| 295 | 151 | 552 | 7 | 706.13 |
| 296 | 151 | 552 | 8 | 706.13 |
| 297 | 151 | 552 | 9 | 706.13 |
| 298 | 151 | 552 | 10 | 706.13 |
| 299 | 151 | 552 | 11 | 706.13 |
| 300 | 151 | 552 | 12 | 706.13 |
| 301 | 151 | 552 | 13 | 706.13 |
| 302 | 151 | 552 | 14 | 706.13 |
| 303 | 151 | 552 | 15 | 706.13 |
| 304 | 151 | 552 | 16 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 305 | 151 | 552 | 17 | 706.13 |
| 306 | 151 | 552 | 18 | 706.13 |
| 307 | 151 | 552 | 19 | 706.13 |
| 308 | 151 | 552 | 20 | 706.13 |
| 309 | 151 | 552 | 21 | 706.13 |
| 310 | 151 | 552 | 22 | 706.13 |
| 311 | 151 | 552 | 23 | 706.13 |
| 312 | 151 | 552 | 24 | 706.13 |
| 313 | 151 | 553 | 1 | 706.13 |
| 314 | 151 | 553 | 2 | 706.13 |
| 315 | 151 | 553 | 3 | 706.13 |
| 316 | 151 | 553 | 4 | 706.13 |
| 317 | 151 | 553 | 5 | 706.13 |
| 318 | 151 | 553 | 6 | 706.13 |
| 319 | 151 | 554 | 1 | 706.13 |
| 320 | 151 | 554 | 2 | 706.13 |
| 321 | 151 | 554 | 3 | 706.13 |
| 322 | 151 | 554 | 4 | 706.13 |
| 323 | 151 | 554 | 5 | 706.13 |
| 324 | 151 | 554 | 6 | 706.13 |
| 325 | 151 | 554 | 7 | 706.13 |
| 326 | 151 | 554 | 8 | 706.13 |
| 327 | 151 | 555 | 1 | 706.13 |
| 328 | 151 | 555 | 2 | 706.13 |
| 329 | 151 | 555 | 3 | 706.13 |
| 330 | 151 | 555 | 4 | 706.13 |
| 331 | 151 | 561 | 1 | 706.13 |
| 332 | 151 | 562 | 1 | 706.13 |
| 333 | 151 | 562 | 2 | 706.13 |
| 334 | 151 | 562 | 3 | 706.13 |
| 335 | 151 | 562 | 4 | 706.13 |
| 336 | 151 | 562 | 5 | 706.13 |
| 337 | 151 | 562 | 6 | 706.13 |
| 338 | 151 | 562 | 7 | 706.13 |
| 339 | 151 | 562 | 8 | 706.13 |
| 340 | 151 | 562 | 9 | 706.13 |
| 341 | 151 | 562 | 10 | 706.13 |
| 342 | 151 | 562 | 11 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 343 | 151 | 562 | 12 | 706.13 |
| 344 | 151 | 562 | 13 | 706.13 |
| 345 | 151 | 562 | 14 | 706.13 |
| 346 | 151 | 562 | 15 | 706.13 |
| 347 | 151 | 562 | 16 | 706.13 |
| 348 | 151 | 562 | 17 | 706.13 |
| 349 | 151 | 562 | 18 | 706.13 |
| 350 | 151 | 562 | 19 | 706.13 |
| 351 | 151 | 562 | 20 | 706.13 |
| 352 | 151 | 562 | 21 | 706.13 |
| 353 | 151 | 562 | 22 | 706.13 |
| 354 | 151 | 562 | 23 | 706.13 |
| 355 | 151 | 562 | 24 | 706.13 |
| 356 | 151 | 562 | 25 | 706.13 |
| 357 | 151 | 562 | 26 | 706.13 |
| 358 | 151 | 562 | 27 | 706.13 |
| 359 | 151 | 562 | 28 | 706.13 |
| 360 | 151 | 562 | 29 | 706.13 |
| 361 | 151 | 562 | 30 | 706.13 |
| 362 | 151 | 562 | 31 | 706.13 |
| 363 | 151 | 562 | 32 | 706.13 |
| 364 | 151 | 562 | 33 | 706.13 |
| 365 | 151 | 562 | 34 | 706.13 |
| 366 | 151 | 563 | 2 | 706.13 |
| 367 | 151 | 563 | 3 | 706.13 |
| 368 | 151 | 563 | 4 | 706.13 |
| 369 | 151 | 563 | 5 | 706.13 |
| 370 | 151 | 563 | 6 | 706.13 |
| 371 | 151 | 563 | 7 | 706.13 |
| 372 | 151 | 563 | 8 | 706.13 |
| 373 | 151 | 563 | 9 | 706.13 |
| 374 | 151 | 563 | 10 | 706.13 |
| 375 | 151 | 563 | 11 | 706.13 |
| 376 | 151 | 564 | 2 | 706.13 |
| 377 | 151 | 564 | 3 | 706.13 |
| 378 | 151 | 564 | 4 | 706.13 |
| 379 | 151 | 564 | 5 | 706.13 |
| 380 | 151 | 564 | 6 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 381 | 151 | 564 | 7 | 706.13 |
| 382 | 151 | 564 | 8 | 706.13 |
| 383 | 151 | 564 | 9 | 706.13 |
| 384 | 151 | 564 | 10 | 706.13 |
| 385 | 151 | 564 | 11 | 706.13 |
| 386 | 151 | 571 | 2 | 706.13 |
| 387 | 151 | 571 | 3 | 706.13 |
| 388 | 151 | 571 | 4 | 706.13 |
| 389 | 151 | 571 | 5 | 706.13 |
| 390 | 151 | 571 | 6 | 706.13 |
| 391 | 151 | 571 | 7 | 706.13 |
| 392 | 151 | 571 | 8 | 706.13 |
| 393 | 151 | 571 | 9 | 706.13 |
| 394 | 151 | 571 | 10 | 706.13 |
| 395 | 151 | 571 | 11 | 706.13 |
| 396 | 151 | 571 | 12 | 706.13 |
| 397 | 151 | 571 | 13 | 706.13 |
| 398 | 151 | 571 | 14 | 706.13 |
| 399 | 151 | 571 | 15 | 706.13 |
| 400 | 151 | 572 | 2 | 706.13 |
| 401 | 151 | 572 | 3 | 706.13 |
| 402 | 151 | 572 | 4 | 706.13 |
| 403 | 151 | 572 | 5 | 706.13 |
| 404 | 151 | 572 | 6 | 706.13 |
| 405 | 151 | 572 | 7 | 706.13 |
| 406 | 151 | 572 | 8 | 706.13 |
| 407 | 151 | 581 | 2 | 706.13 |
| 408 | 151 | 581 | 3 | 706.13 |
| 409 | 151 | 581 | 4 | 706.13 |
| 410 | 151 | 581 | 5 | 706.13 |
| 411 | 151 | 581 | 6 | 706.13 |
| 412 | 151 | 581 | 7 | 706.13 |
| 413 | 151 | 581 | 8 | 706.13 |
| 414 | 151 | 581 | 9 | 706.13 |
| 415 | 151 | 582 | 2 | 706.13 |
| 416 | 151 | 582 | 3 | 706.13 |
| 417 | 151 | 582 | 4 | 706.13 |
| 418 | 151 | 582 | 5 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 419 | 151 | 582 | 6 | 706.13 |
| 420 | 151 | 582 | 7 | 706.13 |
| 421 | 151 | 582 | 8 | 706.13 |
| 422 | 151 | 582 | 9 | 706.13 |
| 423 | 151 | 583 | 1 | 706.13 |
| 424 | 151 | 583 | 2 | 706.13 |
| 425 | 151 | 583 | 3 | 706.13 |
| 426 | 151 | 591 | 1 | 706.13 |
| 427 | 151 | 591 | 2 | 706.13 |
| 428 | 151 | 591 | 3 | 706.13 |
| 429 | 151 | 591 | 4 | 706.13 |
| 430 | 151 | 591 | 5 | 706.13 |
| 431 | 151 | 591 | 6 | 706.13 |
| 432 | 151 | 591 | 7 | 706.13 |
| 433 | 151 | 591 | 8 | 706.13 |
| 434 | 151 | 591 | 9 | 706.13 |
| 435 | 151 | 591 | 10 | 706.13 |
| 436 | 151 | 591 | 11 | 706.13 |
| 437 | 151 | 591 | 12 | 706.13 |
| 438 | 151 | 591 | 13 | 706.13 |
| 439 | 151 | 591 | 14 | 706.13 |
| 440 | 151 | 591 | 15 | 706.13 |
| 441 | 151 | 592 | 1 | 706.13 |
| 442 | 151 | 592 | 2 | 706.13 |
| 443 | 151 | 592 | 3 | 706.13 |
| 444 | 151 | 592 | 4 | 706.13 |
| 445 | 151 | 592 | 5 | 706.13 |
| 446 | 151 | 593 | 1 | 706.13 |
| 447 | 151 | 593 | 2 | 706.13 |
| 448 | 151 | 593 | 3 | 706.13 |
| 449 | 151 | 593 | 4 | 706.13 |
| 450 | 151 | 621 | 1 | 706.13 |
| 451 | 151 | 621 | 2 | 706.13 |
| 452 | 151 | 621 | 3 | 706.13 |
| 453 | 151 | 621 | 4 | 706.13 |
| 454 | 151 | 621 | 5 | 706.13 |
| 455 | 151 | 621 | 6 | 706.13 |
| 456 | 151 | 621 | 7 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 457 | 151 | 621 | 8 | 706.13 |
| 458 | 151 | 621 | 9 | 706.13 |
| 459 | 151 | 621 | 10 | 706.13 |
| 460 | 151 | 621 | 11 | 706.13 |
| 461 | 151 | 621 | 12 | 706.13 |
| 462 | 151 | 621 | 13 | 706.13 |
| 463 | 151 | 621 | 14 | 706.13 |
| 464 | 151 | 621 | 17 | 706.13 |
| 465 | 151 | 621 | 18 | 706.13 |
| 466 | 151 | 621 | 20 | 706.13 |
| 467 | 151 | 621 | 21 | 706.13 |
| 468 | 151 | 621 | 22 | 706.13 |
| 469 | 151 | 621 | 23 | 706.13 |
| 470 | 151 | 621 | 24 | 706.13 |
| 471 | 151 | 621 | 25 | 706.13 |
| 472 | 151 | 621 | 26 | 706.13 |
| 473 | 151 | 621 | 27 | 706.13 |
| 474 | 151 | 621 | 28 | 706.13 |
| 475 | 151 | 621 | 29 | 706.13 |
| 476 | 151 | 621 | 30 | 706.13 |
| 477 | 151 | 621 | 32 | 706.13 |
| 478 | 151 | 621 | 33 | 706.13 |
| 479 | 151 | 621 | 34 | 706.13 |
| 480 | 151 | 621 | 35 | 706.13 |
| 481 | 151 | 621 | 36 | 706.13 |
| 482 | 151 | 621 | 37 | 706.13 |
| 483 | 151 | 621 | 38 | 706.13 |
| 484 | 151 | 621 | 39 | 706.13 |
| 485 | 151 | 621 | 40 | 706.13 |
| 486 | 151 | 621 | 41 | 706.13 |
| 487 | 151 | 621 | 42 | 706.13 |
| 488 | 151 | 622 | 1 | 706.13 |
| 489 | 151 | 622 | 2 | 706.13 |
| 490 | 151 | 622 | 3 | 706.13 |
| 491 | 151 | 622 | 4 | 706.13 |
| 492 | 151 | 622 | 5 | 706.13 |
| 493 | 151 | 622 | 6 | 706.13 |
| 494 | 151 | 622 | 7 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 495 | 151 | 622 | 8 | 706.13 |
| 496 | 151 | 622 | 9 | 706.13 |
| 497 | 151 | 622 | 10 | 706.13 |
| 498 | 151 | 622 | 11 | 706.13 |
| 499 | 151 | 622 | 12 | 706.13 |
| 500 | 151 | 622 | 13 | 706.13 |
| 501 | 151 | 622 | 14 | 706.13 |
| 502 | 151 | 631 | 3 | 706.13 |
| 503 | 151 | 631 | 4 | 706.13 |
| 504 | 151 | 631 | 5 | 706.13 |
| 505 | 151 | 631 | 6 | 706.13 |
| 506 | 151 | 631 | 7 | 706.13 |
| 507 | 151 | 631 | 8 | 706.13 |
| 508 | 151 | 631 | 9 | 706.13 |
| 509 | 151 | 631 | 10 | 706.13 |
| 510 | 151 | 631 | 11 | 706.13 |
| 511 | 151 | 631 | 12 | 706.13 |
| 512 | 151 | 631 | 13 | 706.13 |
| 513 | 151 | 631 | 14 | 706.13 |
| 514 | 151 | 632 | 1 | 706.13 |
| 515 | 151 | 632 | 2 | 706.13 |
| 516 | 151 | 632 | 3 | 706.13 |
| 517 | 151 | 632 | 4 | 706.13 |
| 518 | 151 | 632 | 5 | 706.13 |
| 519 | 151 | 632 | 6 | 706.13 |
| 520 | 151 | 632 | 7 | 706.13 |
| 521 | 151 | 632 | 8 | 706.13 |
| 522 | 151 | 632 | 9 | 706.13 |
| 523 | 151 | 632 | 10 | 706.13 |
| 524 | 151 | 632 | 11 | 706.13 |
| 525 | 151 | 633 | 1 | 706.13 |
| 526 | 151 | 633 | 2 | 706.13 |
| 527 | 151 | 633 | 3 | 706.13 |
| 528 | 151 | 633 | 4 | 706.13 |
| 529 | 151 | 633 | 5 | 706.13 |
| 530 | 151 | 633 | 6 | 706.13 |
| 531 | 151 | 633 | 7 | 706.13 |
| 532 | 151 | 633 | 8 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 533 | 151 | 633 | 9 | 706.13 |
| 534 | 151 | 633 | 10 | 706.13 |
| 535 | 151 | 633 | 11 | 706.13 |
| 536 | 151 | 633 | 12 | 706.13 |
| 537 | 151 | 633 | 13 | 706.13 |
| 538 | 151 | 633 | 14 | 706.13 |
| 539 | 151 | 633 | 15 | 706.13 |
| 540 | 151 | 633 | 16 | 706.13 |
| 541 | 151 | 633 | 17 | 706.13 |
| 542 | 151 | 634 | 1 | 706.13 |
| 543 | 151 | 634 | 2 | 706.13 |
| 544 | 151 | 634 | 3 | 706.13 |
| 545 | 151 | 634 | 4 | 706.13 |
| 546 | 151 | 634 | 5 | 706.13 |
| 547 | 151 | 634 | 6 | 706.13 |
| 548 | 151 | 634 | 7 | 706.13 |
| 549 | 151 | 634 | 8 | 706.13 |
| 550 | 151 | 634 | 9 | 706.13 |
| 551 | 151 | 634 | 10 | 706.13 |
| 552 | 151 | 634 | 11 | 706.13 |
| 553 | 151 | 634 | 12 | 706.13 |
| 554 | 151 | 634 | 13 | 706.13 |
| 555 | 151 | 635 | 1 | 706.13 |
| 556 | 151 | 635 | 2 | 706.13 |
| 557 | 151 | 635 | 3 | 706.13 |
| 558 | 151 | 635 | 4 | 706.13 |
| 559 | 151 | 635 | 5 | 706.13 |
| 560 | 151 | 635 | 6 | 706.13 |
| 561 | 151 | 635 | 7 | 706.13 |
| 562 | 151 | 641 | 1 | 706.13 |
| 563 | 151 | 641 | 2 | 706.13 |
| 564 | 151 | 641 | 3 | 706.13 |
| 565 | 151 | 641 | 4 | 706.13 |
| 566 | 151 | 641 | 5 | 706.13 |
| 567 | 151 | 641 | 6 | 706.13 |
| 568 | 151 | 641 | 11 | 706.13 |
| 569 | 151 | 641 | 12 | 706.13 |
| 570 | 151 | 641 | 13 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 571 | 151 | 641 | 14 | 706.13 |
| 572 | 151 | 642 | 1 | 706.13 |
| 573 | 151 | 642 | 2 | 706.13 |
| 574 | 151 | 642 | 3 | 706.13 |
| 575 | 151 | 642 | 4 | 706.13 |
| 576 | 151 | 642 | 5 | 706.13 |
| 577 | 151 | 643 | 1 | 706.13 |
| 578 | 151 | 643 | 2 | 706.13 |
| 579 | 151 | 643 | 3 | 706.13 |
| 580 | 151 | 643 | 4 | 706.13 |
| 581 | 151 | 643 | 5 | 706.13 |
| 582 | 151 | 643 | 6 | 706.13 |
| 583 | 151 | 644 | 1 | 706.13 |
| 584 | 151 | 644 | 2 | 706.13 |
| 585 | 151 | 644 | 3 | 706.13 |
| 586 | 151 | 644 | 4 | 706.13 |
| 587 | 151 | 644 | 5 | 706.13 |
| 588 | 151 | 645 | 1 | 706.13 |
| 589 | 151 | 645 | 2 | 706.13 |
| 590 | 151 | 645 | 3 | 706.13 |
| 591 | 151 | 645 | 4 | 706.13 |
| 592 | 151 | 645 | 5 | 706.13 |
| 593 | 151 | 645 | 6 | 706.13 |
| 594 | 151 | 652 | 3 | 706.13 |
| 595 | 151 | 652 | 4 | 706.13 |
| 596 | 151 | 652 | 5 | 706.13 |
| 597 | 151 | 652 | 6 | 706.13 |
| 598 | 151 | 652 | 7 | 706.13 |
| 599 | 151 | 652 | 8 | 706.13 |
| 600 | 151 | 652 | 9 | 706.13 |
| 601 | 151 | 652 | 10 | 706.13 |
| 602 | 151 | 652 | 11 | 706.13 |
| 603 | 151 | 652 | 12 | 706.13 |
| 604 | 151 | 653 | 2 | 706.13 |
| 605 | 151 | 653 | 3 | 706.13 |
| 606 | 151 | 653 | 4 | 706.13 |
| 607 | 151 | 653 | 5 | 706.13 |
| 608 | 151 | 653 | 6 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 609 | 151 | 653 | 7 | 706.13 |
| 610 | 151 | 653 | 8 | 706.13 |
| 611 | 151 | 653 | 9 | 706.13 |
| 612 | 151 | 653 | 10 | 706.13 |
| 613 | 151 | 653 | 11 | 706.13 |
| 614 | 151 | 653 | 12 | 706.13 |
| 615 | 151 | 654 | 3 | 706.13 |
| 616 | 151 | 654 | 4 | 706.13 |
| 617 | 151 | 654 | 5 | 706.13 |
| 618 | 151 | 654 | 6 | 706.13 |
| 619 | 151 | 654 | 7 | 706.13 |
| 620 | 151 | 654 | 8 | 706.13 |
| 621 | 151 | 654 | 9 | 706.13 |
| 622 | 151 | 654 | 11 | 706.13 |
| 623 | 151 | 654 | 16 | 706.13 |
| 624 | 151 | 654 | 18 | 706.13 |
| 625 | 151 | 692 | 1 | 706.13 |
| 626 | 151 | 692 | 2 | 706.13 |
| 627 | 151 | 692 | 3 | 706.13 |
| 628 | 151 | 692 | 4 | 706.13 |
| 629 | 151 | 692 | 5 | 706.13 |
| 630 | 151 | 692 | 6 | 706.13 |
| 631 | 151 | 692 | 7 | 706.13 |
| 632 | 151 | 692 | 8 | 706.13 |
| 633 | 151 | 692 | 9 | 706.13 |
| 634 | 151 | 692 | 10 | 706.13 |
| 635 | 151 | 692 | 11 | 706.13 |
| 636 | 151 | 692 | 12 | 706.13 |
| 637 | 151 | 702 | 1 | 706.13 |
| 638 | 151 | 702 | 2 | 706.13 |
| 639 | 151 | 702 | 3 | 706.13 |
| 640 | 151 | 702 | 4 | 706.13 |
| 641 | 151 | 702 | 5 | 706.13 |
| 642 | 151 | 702 | 6 | 706.13 |
| 643 | 151 | 702 | 7 | 706.13 |
| 644 | 151 | 702 | 8 | 706.13 |
| 645 | 151 | 702 | 9 | 706.13 |
| 646 | 151 | 702 | 10 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 647 | 151 | 702 | 11 | 706.13 |
| 648 | 151 | 702 | 12 | 706.13 |
| 649 | 151 | 702 | 13 | 706.13 |
| 650 | 151 | 702 | 14 | 706.13 |
| 651 | 151 | 702 | 15 | 706.13 |
| 652 | 151 | 702 | 16 | 706.13 |
| 653 | 151 | 702 | 17 | 706.13 |
| 654 | 151 | 702 | 18 | 706.13 |
| 655 | 151 | 702 | 19 | 706.13 |
| 656 | 151 | 702 | 20 | 706.13 |
| 657 | 151 | 702 | 21 | 706.13 |
| 658 | 151 | 702 | 22 | 706.13 |
| 659 | 151 | 711 | 1 | 706.13 |
| 660 | 151 | 711 | 2 | 706.13 |
| 661 | 151 | 711 | 3 | 706.13 |
| 662 | 151 | 711 | 4 | 706.13 |
| 663 | 151 | 711 | 5 | 706.13 |
| 664 | 151 | 711 | 6 | 706.13 |
| 665 | 151 | 711 | 7 | 706.13 |
| 666 | 151 | 711 | 8 | 706.13 |
| 667 | 151 | 711 | 9 | 706.13 |
| 668 | 151 | 711 | 10 | 706.13 |
| 669 | 151 | 711 | 11 | 706.13 |
| 670 | 151 | 711 | 12 | 706.13 |
| 671 | 151 | 711 | 13 | 706.13 |
| 672 | 151 | 711 | 14 | 706.13 |
| 673 | 151 | 711 | 15 | 706.13 |
| 674 | 151 | 711 | 16 | 706.13 |
| 675 | 151 | 711 | 17 | 706.13 |
| 676 | 151 | 711 | 18 | 706.13 |
| 677 | 151 | 711 | 19 | 706.13 |
| 678 | 151 | 711 | 20 | 706.13 |
| 679 | 151 | 711 | 21 | 706.13 |
| 680 | 151 | 711 | 22 | 706.13 |
| 681 | 151 | 711 | 23 | 706.13 |
| 682 | 151 | 711 | 24 | 706.13 |
| 683 | 151 | 712 | 2 | 706.13 |
| 684 | 151 | 712 | 3 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 685 | 151 | 712 | 4 | 706.13 |
| 686 | 151 | 712 | 5 | 706.13 |
| 687 | 151 | 712 | 6 | 706.13 |
| 688 | 151 | 712 | 7 | 706.13 |
| 689 | 151 | 712 | 8 | 706.13 |
| 690 | 151 | 721 | 1 | 706.13 |
| 691 | 151 | 721 | 2 | 706.13 |
| 692 | 151 | 721 | 3 | 706.13 |
| 693 | 151 | 721 | 4 | 706.13 |
| 694 | 151 | 721 | 5 | 706.13 |
| 695 | 151 | 722 | 1 | 706.13 |
| 696 | 151 | 722 | 2 | 706.13 |
| 697 | 151 | 722 | 3 | 706.13 |
| 698 | 151 | 722 | 4 | 706.13 |
| 699 | 151 | 722 | 5 | 706.13 |
| 700 | 151 | 722 | 6 | 706.13 |
| 701 | 151 | 722 | 7 | 706.13 |
| 702 | 151 | 723 | 1 | 706.13 |
| 703 | 151 | 723 | 2 | 706.13 |
| 704 | 151 | 723 | 3 | 706.13 |
| 705 | 151 | 723 | 4 | 706.13 |
| 706 | 151 | 723 | 5 | 706.13 |
| 707 | 151 | 723 | 6 | 706.13 |
| 708 | 151 | 723 | 7 | 706.13 |
| 709 | 151 | 723 | 8 | 706.13 |
| 710 | 151 | 723 | 10 | 706.13 |
| 711 | 151 | 723 | 11 | 706.13 |
| 712 | 151 | 723 | 12 | 706.13 |
| 713 | 151 | 723 | 13 | 706.13 |
| 714 | 151 | 723 | 14 | 706.13 |
| 715 | 151 | 723 | 15 | 706.13 |
| 716 | 151 | 723 | 16 | 706.13 |
| 717 | 151 | 731 | 1 | 706.13 |
| 718 | 151 | 731 | 2 | 706.13 |
| 719 | 151 | 731 | 3 | 706.13 |
| 720 | 151 | 731 | 4 | 706.13 |
| 721 | 151 | 731 | 5 | 706.13 |
| 722 | 151 | 731 | 6 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 723 | 151 | 731 | 7 | 706.13 |
| 724 | 151 | 731 | 8 | 706.13 |
| 725 | 151 | 731 | 9 | 706.13 |
| 726 | 151 | 731 | 10 | 706.13 |
| 727 | 151 | 731 | 12 | 706.13 |
| 728 | 151 | 731 | 13 | 706.13 |
| 729 | 151 | 731 | 14 | 706.13 |
| 730 | 151 | 731 | 15 | 706.13 |
| 731 | 151 | 731 | 16 | 706.13 |
| 732 | 151 | 731 | 17 | 706.13 |
| 733 | 151 | 731 | 18 | 706.13 |
| 734 | 151 | 731 | 19 | 706.13 |
| 735 | 151 | 731 | 20 | 706.13 |
| 736 | 151 | 731 | 21 | 706.13 |
| 737 | 151 | 731 | 22 | 706.13 |
| 738 | 151 | 731 | 23 | 706.13 |
| 739 | 151 | 731 | 24 | 706.13 |
| 740 | 151 | 732 | 1 | 706.13 |
| 741 | 151 | 732 | 2 | 706.13 |
| 742 | 151 | 732 | 3 | 706.13 |
| 743 | 151 | 732 | 4 | 706.13 |
| 744 | 151 | 732 | 5 | 706.13 |
| 745 | 151 | 732 | 6 | 706.13 |
| 746 | 151 | 732 | 7 | 706.13 |
| 747 | 151 | 732 | 8 | 706.13 |
| 748 | 151 | 732 | 9 | 706.13 |
| 749 | 151 | 732 | 10 | 706.13 |
| 750 | 151 | 732 | 11 | 706.13 |
| 751 | 151 | 732 | 12 | 706.13 |
| 752 | 151 | 732 | 13 | 706.13 |
| 753 | 151 | 732 | 14 | 706.13 |
| 754 | 151 | 733 | 1 | 706.13 |
| 755 | 151 | 733 | 2 | 706.13 |
| 756 | 151 | 733 | 3 | 706.13 |
| 757 | 151 | 733 | 4 | 706.13 |
| 758 | 151 | 733 | 5 | 706.13 |
| 759 | 151 | 733 | 6 | 706.13 |
| 760 | 151 | 733 | 7 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 761 | 151 | 742 | 1 | 706.13 |
| 762 | 151 | 742 | 2 | 706.13 |
| 763 | 151 | 742 | 3 | 706.13 |
| 764 | 151 | 742 | 4 | 706.13 |
| 765 | 151 | 742 | 5 | 706.13 |
| 766 | 151 | 742 | 6 | 706.13 |
| 767 | 151 | 742 | 7 | 706.13 |
| 768 | 151 | 742 | 8 | 706.13 |
| 769 | 151 | 742 | 9 | 706.13 |
| 770 | 151 | 743 | 1 | 706.13 |
| 771 | 151 | 743 | 2 | 706.13 |
| 772 | 151 | 743 | 3 | 706.13 |
| 773 | 151 | 743 | 4 | 706.13 |
| 774 | 151 | 743 | 5 | 706.13 |
| 775 | 151 | 743 | 6 | 706.13 |
| 776 | 151 | 743 | 7 | 706.13 |
| 777 | 151 | 743 | 8 | 706.13 |
| 778 | 151 | 743 | 9 | 706.13 |
| 779 | 151 | 743 | 10 | 706.13 |
| 780 | 151 | 743 | 11 | 706.13 |
| 781 | 151 | 743 | 12 | 706.13 |
| 782 | 151 | 751 | 2 | 706.13 |
| 783 | 151 | 751 | 3 | 706.13 |
| 784 | 151 | 751 | 4 | 706.13 |
| 785 | 151 | 751 | 5 | 706.13 |
| 786 | 151 | 751 | 6 | 706.13 |
| 787 | 151 | 751 | 7 | 706.13 |
| 788 | 151 | 751 | 8 | 706.13 |
| 789 | 151 | 751 | 9 | 706.13 |
| 790 | 151 | 752 | 2 | 706.13 |
| 791 | 151 | 752 | 3 | 706.13 |
| 792 | 151 | 752 | 4 | 706.13 |
| 793 | 151 | 760 | 4 | 706.13 |
| 794 | 151 | 760 | 5 | 706.13 |
| 795 | 151 | 760 | 6 | 706.13 |
| 796 | 151 | 760 | 7 | 706.13 |
| 797 | 151 | 760 | 8 | 706.13 |
| 798 | 151 | 760 | 9 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 799 | 151 | 760 | 10 | 706.13 |
| 800 | 151 | 760 | 12 | 706.13 |
| 801 | 151 | 760 | 13 | 706.13 |
| 802 | 151 | 760 | 14 | 706.13 |
| 803 | 151 | 760 | 15 | 706.13 |
| 804 | 151 | 760 | 16 | 706.13 |
| 805 | 151 | 760 | 17 | 706.13 |
| 806 | 151 | 770 | 2 | 706.13 |
| 807 | 151 | 770 | 3 | 706.13 |
| 808 | 151 | 770 | 4 | 706.13 |
| 809 | 151 | 770 | 5 | 706.13 |
| 810 | 151 | 770 | 6 | 706.13 |
| 811 | 151 | 770 | 7 | 706.13 |
| 812 | 151 | 770 | 8 | 706.13 |
| 813 | 151 | 770 | 9 | 706.13 |
| 814 | 151 | 770 | 10 | 706.13 |
| 815 | 151 | 770 | 11 | 706.13 |
| 816 | 151 | 770 | 12 | 706.13 |
| 817 | 151 | 770 | 13 | 706.13 |
| 818 | 151 | 770 | 14 | 706.13 |
| 819 | 151 | 770 | 18 | 706.13 |
| 820 | 151 | 770 | 19 | 706.13 |
| 821 | 151 | 770 | 20 | 706.13 |
| 822 | 151 | 770 | 21 | 706.13 |
| 823 | 151 | 770 | 22 | 706.13 |
| 824 | 151 | 770 | 23 | 706.13 |
| 825 | 151 | 770 | 24 | 706.13 |
| 826 | 151 | 770 | 25 | 706.13 |
| 827 | 151 | 770 | 27 | 706.13 |
| 828 | 151 | 770 | 28 | 706.13 |
| 829 | 151 | 770 | 29 | 706.13 |
| 830 | 151 | 770 | 30 | 706.13 |
| 831 | 151 | 780 | 2 | 706.13 |
| 832 | 151 | 780 | 3 | 706.13 |
| 833 | 151 | 780 | 4 | 706.13 |
| 834 | 151 | 780 | 5 | 706.13 |
| 835 | 151 | 780 | 6 | 706.13 |
| 836 | 151 | 780 | 7 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 837 | 151 | 780 | 8 | 706.13 |
| 838 | 151 | 780 | 9 | 706.13 |
| 839 | 151 | 780 | 10 | 706.13 |
| 840 | 151 | 780 | 11 | 706.13 |
| 841 | 151 | 780 | 12 | 706.13 |
| 842 | 151 | 780 | 13 | 706.13 |
| 843 | 151 | 780 | 14 | 706.13 |
| 844 | 151 | 780 | 15 | 706.13 |
| 845 | 151 | 780 | 16 | 706.13 |
| 846 | 151 | 780 | 19 | 706.13 |
| 847 | 151 | 780 | 20 | 706.13 |
| 848 | 151 | 790 | 1 | 706.13 |
| 849 | 151 | 790 | 2 | 706.13 |
| 850 | 151 | 790 | 3 | 706.13 |
| 851 | 151 | 790 | 4 | 706.13 |
| 852 | 151 | 790 | 5 | 706.13 |
| 853 | 151 | 790 | 6 | 706.13 |
| 854 | 151 | 790 | 7 | 706.13 |
| 855 | 151 | 790 | 8 | 706.13 |
| 856 | 151 | 790 | 9 | 706.13 |
| 857 | 151 | 790 | 11 | 706.13 |
| 858 | 151 | 790 | 12 | 706.13 |
| 859 | 151 | 790 | 13 | 706.13 |
| 860 | 151 | 790 | 14 | 706.13 |
| 861 | 151 | 790 | 15 | 706.13 |
| 862 | 151 | 790 | 16 | 706.13 |
| 863 | 151 | 790 | 17 | 706.13 |
| 864 | 151 | 790 | 18 | 706.13 |
| 865 | 151 | 790 | 19 | 706.13 |
| 866 | 151 | 790 | 20 | 706.13 |
| 867 | 151 | 790 | 23 | 706.13 |
| 868 | 151 | 790 | 24 | 706.13 |
| 869 | 151 | 790 | 25 | 706.13 |
| 870 | 151 | 790 | 26 | 706.13 |
| 871 | 151 | 790 | 27 | 706.13 |
| 872 | 151 | 790 | 28 | 706.13 |
| 873 | 151 | 790 | 29 | 706.13 |
| 874 | 151 | 790 | 30 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 875 | 151 | 790 | 31 | 706.13 |
| 876 | 151 | 790 | 32 | 706.13 |
| 877 | 151 | 790 | 39 | 706.13 |
| 878 | 151 | 790 | 40 | 706.13 |
| 879 | 151 | 790 | 41 | 706.13 |
| 880 | 151 | 790 | 42 | 706.13 |
| 881 | 151 | 790 | 43 | 706.13 |
| 882 | 151 | 790 | 44 | 706.13 |
| 883 | 151 | 790 | 45 | 706.13 |
| 884 | 151 | 790 | 46 | 706.13 |
| 885 | 151 | 790 | 47 | 706.13 |
| 886 | 151 | 790 | 48 | 706.13 |
| 887 | 151 | 800 | 1 | 706.13 |
| 888 | 151 | 800 | 2 | 706.13 |
| 889 | 151 | 800 | 3 | 706.13 |
| 890 | 151 | 800 | 4 | 706.13 |
| 891 | 151 | 800 | 5 | 706.13 |
| 892 | 151 | 800 | 6 | 706.13 |
| 893 | 151 | 800 | 7 | 706.13 |
| 894 | 151 | 800 | 8 | 706.13 |
| 895 | 151 | 800 | 9 | 706.13 |
| 896 | 151 | 800 | 10 | 706.13 |
| 897 | 151 | 800 | 11 | 706.13 |
| 898 | 151 | 800 | 12 | 706.13 |
| 899 | 151 | 800 | 16 | 706.13 |
| 900 | 151 | 800 | 17 | 706.13 |
| 901 | 151 | 800 | 18 | 706.13 |
| 902 | 151 | 800 | 19 | 706.13 |
| 903 | 151 | 800 | 20 | 706.13 |
| 904 | 151 | 800 | 21 | 706.13 |
| 905 | 151 | 800 | 22 | 706.13 |
| 906 | 151 | 800 | 23 | 706.13 |
| 907 | 151 | 800 | 24 | 706.13 |
| 908 | 151 | 800 | 25 | 706.13 |
| 909 | 151 | 800 | 26 | 706.13 |
| 910 | 151 | 800 | 27 | 706.13 |
| 911 | 151 | 800 | 28 | 706.13 |
| 912 | 151 | 800 | 29 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 913 | 151 | 800 | 30 | 706.13 |
| 914 | 151 | 800 | 31 | 706.13 |
| 915 | 151 | 870 | 1 | 706.13 |
| 916 | 151 | 870 | 3 | 706.13 |
| 917 | 151 | 870 | 4 | 706.13 |
| 918 | 151 | 870 | 5 | 706.13 |
| 919 | 151 | 890 | 2 | 706.13 |
| 920 | 151 | 890 | 3 | 706.13 |
| 921 | 151 | 890 | 4 | 706.13 |
| 922 | 151 | 890 | 5 | 706.13 |
| 923 | 151 | 890 | 6 | 706.13 |
| 924 | 151 | 890 | 7 | 706.13 |
| 925 | 151 | 890 | 8 | 706.13 |
| 926 | 151 | 890 | 9 | 706.13 |
| 927 | 151 | 890 | 10 | 706.13 |
| 928 | 151 | 890 | 11 | 706.13 |
| 929 | 151 | 890 | 12 | 706.13 |
| 930 | 151 | 890 | 13 | 706.13 |
| 931 | 151 | 890 | 14 | 706.13 |
| 932 | 151 | 890 | 15 | 706.13 |
| 933 | 151 | 890 | 16 | 706.13 |
| 934 | 151 | 890 | 17 | 706.13 |
| 935 | 151 | 890 | 18 | 706.13 |
| 936 | 151 | 890 | 19 | 706.13 |
| 937 | 151 | 890 | 20 | 706.13 |
| 938 | 151 | 890 | 21 | 706.13 |
| 939 | 151 | 890 | 22 | 706.13 |
| 940 | 151 | 900 | 1 | 706.13 |
| 941 | 151 | 900 | 2 | 706.13 |
| 942 | 151 | 900 | 3 | 706.13 |
| 943 | 151 | 900 | 4 | 706.13 |
| 944 | 151 | 900 | 5 | 706.13 |
| 945 | 151 | 900 | 6 | 706.13 |
| 946 | 151 | 900 | 7 | 706.13 |
| 947 | 151 | 900 | 8 | 706.13 |
| 948 | 151 | 900 | 9 | 706.13 |
| 949 | 151 | 900 | 10 | 706.13 |
| 950 | 151 | 900 | 11 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 951 | 151 | 900 | 12 | 706.13 |
| 952 | 151 | 900 | 13 | 706.13 |
| 953 | 151 | 900 | 14 | 706.13 |
| 954 | 151 | 900 | 15 | 706.13 |
| 955 | 151 | 900 | 16 | 706.13 |
| 956 | 151 | 900 | 17 | 706.13 |
| 957 | 151 | 900 | 18 | 706.13 |
| 958 | 151 | 921 | 2 | 706.13 |
| 959 | 151 | 921 | 3 | 706.13 |
| 960 | 151 | 921 | 4 | 706.13 |
| 961 | 151 | 921 | 5 | 706.13 |
| 962 | 151 | 921 | 6 | 706.13 |
| 963 | 151 | 921 | 7 | 706.13 |
| 964 | 151 | 921 | 8 | 706.13 |
| 965 | 151 | 921 | 9 | 706.13 |
| 966 | 151 | 921 | 10 | 706.13 |
| 967 | 151 | 921 | 11 | 706.13 |
| 968 | 151 | 922 | 1 | 706.13 |
| 969 | 151 | 922 | 2 | 706.13 |
| 970 | 151 | 922 | 3 | 706.13 |
| 971 | 151 | 922 | 4 | 706.13 |
| 972 | 151 | 922 | 5 | 706.13 |
| 973 | 151 | 922 | 6 | 706.13 |
| 974 | 151 | 922 | 7 | 706.13 |
| 975 | 151 | 922 | 8 | 706.13 |
| 976 | 151 | 922 | 9 | 706.13 |
| 977 | 151 | 922 | 10 | 706.13 |
| 978 | 151 | 923 | 1 | 706.13 |
| 979 | 151 | 923 | 2 | 706.13 |
| 980 | 151 | 923 | 4 | 706.13 |
| 981 | 151 | 923 | 5 | 706.13 |
| 982 | 151 | 923 | 6 | 706.13 |
| 983 | 151 | 923 | 7 | 706.13 |
| 984 | 151 | 930 | 1 | 706.13 |
| 985 | 151 | 930 | 2 | 706.13 |
| 986 | 151 | 930 | 3 | 706.13 |
| 987 | 151 | 930 | 4 | 706.13 |
| 988 | 151 | 930 | 6 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 989 | 151 | 930 | 7 | 706.13 |
| 990 | 151 | 930 | 8 | 706.13 |
| 991 | 151 | 930 | 9 | 706.13 |
| 992 | 151 | 930 | 10 | 706.13 |
| 993 | 151 | 930 | 11 | 706.13 |
| 994 | 151 | 930 | 12 | 706.13 |
| 995 | 151 | 930 | 13 | 706.13 |
| 996 | 151 | 930 | 14 | 706.13 |
| 997 | 151 | 930 | 15 | 706.13 |
| 998 | 151 | 930 | 16 | 706.13 |
| 999 | 151 | 930 | 17 | 706.13 |
| 1000 | 151 | 930 | 18 | 706.13 |
| 1001 | 151 | 930 | 19 | 706.13 |
| 1002 | 151 | 930 | 20 | 706.13 |
| 1003 | 151 | 930 | 21 | 706.13 |
| 1004 | 151 | 930 | 22 | 706.13 |
| 1005 | 151 | 930 | 23 | 706.13 |
| 1006 | 151 | 930 | 24 | 706.13 |
| 1007 | 151 | 930 | 26 | 706.13 |
| 1008 | 151 | 930 | 27 | 706.13 |
| 1009 | 151 | 930 | 28 | 706.13 |
| 1010 | 151 | 930 | 29 | 706.13 |
| 1011 | 151 | 930 | 30 | 706.13 |
| 1012 | 151 | 930 | 31 | 706.13 |
| 1013 | 151 | 930 | 32 | 706.13 |
| 1014 | 151 | 930 | 33 | 706.13 |
| 1015 | 151 | 930 | 34 | 706.13 |
| 1016 | 151 | 930 | 35 | 706.13 |
| 1017 | 151 | 930 | 36 | 706.13 |
| 1018 | 151 | 930 | 37 | 706.13 |
| 1019 | 151 | 930 | 38 | 706.13 |
| 1020 | 151 | 941 | 1 | 706.13 |
| 1021 | 151 | 941 | 2 | 706.13 |
| 1022 | 151 | 941 | 3 | 706.13 |
| 1023 | 151 | 941 | 4 | 706.13 |
| 1024 | 151 | 941 | 5 | 706.13 |
| 1025 | 151 | 941 | 6 | 706.13 |
| 1026 | 151 | 941 | 7 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 1027 | 151 | 941 | 8 | 706.13 |
| 1028 | 151 | 941 | 9 | 706.13 |
| 1029 | 151 | 941 | 10 | 706.13 |
| 1030 | 151 | 941 | 11 | 706.13 |
| 1031 | 151 | 941 | 12 | 706.13 |
| 1032 | 151 | 941 | 13 | 706.13 |
| 1033 | 151 | 941 | 14 | 706.13 |
| 1034 | 151 | 941 | 15 | 706.13 |
| 1035 | 151 | 941 | 16 | 706.13 |
| 1036 | 151 | 941 | 17 | 706.13 |
| 1037 | 151 | 941 | 18 | 706.13 |
| 1038 | 151 | 941 | 19 | 706.13 |
| 1039 | 151 | 941 | 20 | 706.13 |
| 1040 | 151 | 941 | 21 | 706.13 |
| 1041 | 151 | 941 | 22 | 706.13 |
| 1042 | 151 | 941 | 23 | 706.13 |
| 1043 | 151 | 941 | 24 | 706.13 |
| 1044 | 151 | 942 | 1 | 706.13 |
| 1045 | 151 | 942 | 2 | 706.13 |
| 1046 | 151 | 942 | 3 | 706.13 |
| 1047 | 151 | 942 | 4 | 706.13 |
| 1048 | 151 | 942 | 5 | 706.13 |
| 1049 | 151 | 942 | 6 | 706.13 |
| 1050 | 151 | 942 | 7 | 706.13 |
| 1051 | 151 | 942 | 8 | 706.13 |
| 1052 | 151 | 942 | 9 | 706.13 |
| 1053 | 151 | 943 | 1 | 706.13 |
| 1054 | 151 | 943 | 2 | 706.13 |
| 1055 | 151 | 951 | 1 | 706.13 |
| 1056 | 151 | 951 | 2 | 706.13 |
| 1057 | 151 | 951 | 3 | 706.13 |
| 1058 | 151 | 951 | 4 | 706.13 |
| 1059 | 151 | 951 | 5 | 706.13 |
| 1060 | 151 | 951 | 7 | 706.13 |
| 1061 | 151 | 951 | 8 | 706.13 |
| 1062 | 151 | 951 | 9 | 706.13 |
| 1063 | 151 | 951 | 10 | 706.13 |
| 1064 | 151 | 951 | 11 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 1065 | 151 | 951 | 12 | 706.13 |
| 1066 | 151 | 951 | 13 | 706.13 |
| 1067 | 151 | 951 | 14 | 706.13 |
| 1068 | 151 | 951 | 15 | 706.13 |
| 1069 | 151 | 951 | 16 | 706.13 |
| 1070 | 151 | 951 | 17 | 706.13 |
| 1071 | 151 | 952 | 1 | 706.13 |
| 1072 | 151 | 952 | 2 | 706.13 |
| 1073 | 151 | 952 | 3 | 706.13 |
| 1074 | 151 | 952 | 4 | 706.13 |
| 1075 | 151 | 952 | 5 | 706.13 |
| 1076 | 151 | 952 | 6 | 706.13 |
| 1077 | 151 | 952 | 7 | 706.13 |
| 1078 | 151 | 952 | 8 | 706.13 |
| 1079 | 151 | 952 | 9 | 706.13 |
| 1080 | 151 | 961 | 1 | 706.13 |
| 1081 | 151 | 961 | 2 | 706.13 |
| 1082 | 151 | 961 | 4 | 706.13 |
| 1083 | 151 | 961 | 5 | 706.13 |
| 1084 | 151 | 961 | 6 | 706.13 |
| 1085 | 151 | 961 | 7 | 706.13 |
| 1086 | 151 | 961 | 8 | 706.13 |
| 1087 | 151 | 961 | 9 | 706.13 |
| 1088 | 151 | 961 | 10 | 706.13 |
| 1089 | 151 | 961 | 11 | 706.13 |
| 1090 | 151 | 961 | 12 | 706.13 |
| 1091 | 151 | 961 | 13 | 706.13 |
| 1092 | 151 | 961 | 14 | 706.13 |
| 1093 | 151 | 961 | 15 | 706.13 |
| 1094 | 151 | 962 | 1 | 706.13 |
| 1095 | 151 | 962 | 2 | 706.13 |
| 1096 | 151 | 962 | 3 | 706.13 |
| 1097 | 151 | 962 | 4 | 706.13 |
| 1098 | 151 | 962 | 5 | 706.13 |
| 1099 | 151 | 962 | 6 | 706.13 |
| 1100 | 151 | 962 | 7 | 706.13 |
| 1101 | 151 | 962 | 8 | 706.13 |
| 1102 | 151 | 962 | 9 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 1103 | 151 | 962 | 10 | 706.13 |
| 1104 | 151 | 962 | 11 | 706.13 |
| 1105 | 151 | 962 | 12 | 706.13 |
| 1106 | 151 | 962 | 13 | 706.13 |
| 1107 | 151 | 962 | 14 | 706.13 |
| 1108 | 151 | 962 | 15 | 706.13 |
| 1109 | 151 | 962 | 16 | 706.13 |
| 1110 | 151 | 962 | 17 | 706.13 |
| 1111 | 151 | 962 | 18 | 706.13 |
| 1112 | 151 | 962 | 19 | 706.13 |
| 1113 | 151 | 963 | 1 | 706.13 |
| 1114 | 151 | 963 | 2 | 706.13 |
| 1115 | 151 | 963 | 3 | 706.13 |
| 1116 | 151 | 963 | 4 | 706.13 |
| 1117 | 151 | 963 | 5 | 706.13 |
| 1118 | 151 | 963 | 6 | 706.13 |
| 1119 | 151 | 963 | 7 | 706.13 |
| 1120 | 151 | 963 | 8 | 706.13 |
| 1121 | 151 | 963 | 9 | 706.13 |
| 1122 | 151 | 963 | 10 | 706.13 |
| 1123 | 151 | 963 | 11 | 706.13 |
| 1124 | 151 | 963 | 12 | 706.13 |
| 1125 | 151 | 963 | 13 | 706.13 |
| 1126 | 151 | 963 | 14 | 706.13 |
| 1127 | 151 | 963 | 16 | 706.13 |
| 1128 | 151 | 963 | 17 | 706.13 |
| 1129 | 151 | 971 | 1 | 706.13 |
| 1130 | 151 | 971 | 2 | 706.13 |
| 1131 | 151 | 971 | 3 | 706.13 |
| 1132 | 151 | 971 | 4 | 706.13 |
| 1133 | 151 | 971 | 5 | 706.13 |
| 1134 | 151 | 972 | 1 | 706.13 |
| 1135 | 151 | 972 | 2 | 706.13 |
| 1136 | 151 | 972 | 3 | 706.13 |
| 1137 | 151 | 972 | 4 | 706.13 |
| 1138 | 151 | 982 | 1 | 706.13 |
| 1139 | 151 | 982 | 2 | 706.13 |
| 1140 | 151 | 982 | 3 | 706.13 |

LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 1141 | 151 | 982 | 4 | 706.13 |
| 1142 | 151 | 982 | 5 | 706.13 |
| 1143 | 151 | 982 | 6 | 706.13 |
| 1144 | 151 | 982 | 7 | 706.13 |
| 1145 | 151 | 982 | 8 | 706.13 |
| 1146 | 151 | 982 | 9 | 706.13 |
| 1147 | 151 | 982 | 10 | 706.13 |
| 1148 | 151 | 982 | 11 | 706.13 |
| 1149 | 151 | 982 | 12 | 706.13 |
| 1150 | 151 | 982 | 13 | 706.13 |
| 1151 | 151 | 982 | 14 | 706.13 |
| 1152 | 151 | 982 | 15 | 706.13 |
| 1153 | 151 | 982 | 16 | 706.13 |
| 1154 | 151 | 982 | 17 | 706.13 |
| 1155 | 151 | 982 | 18 | 706.13 |
| 1156 | 151 | 982 | 19 | 706.13 |
| 1157 | 151 | 982 | 21 | 706.13 |
| 1158 | 151 | 982 | 22 | 706.13 |
| 1159 | 151 | 982 | 23 | 706.13 |
| 1160 | 151 | 982 | 24 | 706.13 |
| 1161 | 151 | 982 | 25 | 706.13 |
| 1162 | 151 | 982 | 26 | 706.13 |
| 1163 | 151 | 983 | 1 | 706.13 |
| 1164 | 151 | 983 | 2 | 706.13 |
| 1165 | 151 | 983 | 3 | 706.13 |
| 1166 | 151 | 983 | 4 | 706.13 |
| 1167 | 151 | 983 | 5 | 706.13 |
| 1168 | 151 | 983 | 6 | 706.13 |
| 1169 | 151 | 983 | 7 | 706.13 |
| 1170 | 151 | 983 | 8 | 706.13 |
| 1171 | 151 | 983 | 9 | 706.13 |
| 1172 | 151 | 983 | 10 | 706.13 |
| 1173 | 151 | 983 | 11 | 706.13 |
| 1174 | 151 | 983 | 12 | 706.13 |
| 1175 | 151 | 983 | 13 | 706.13 |
| 1176 | 151 | 983 | 14 | 706.13 |
| 1177 | 151 | 983 | 15 | 706.13 |
| 1178 | 151 | 983 | 16 | 706.13 |

**LANDSCAPING AND LIGHTING MAINTENANCE DISTRICT NO. 5 - SMITH RANCH
FY 2023-2024 LEVY**

| PARCEL COUNT | BOOK | PAGE | PARCEL | LEVY AMOUNT |
|---------------------|-------------|-------------|---------------|--------------------|
| 1179 | 151 | 983 | 17 | 706.13 |
| 1180 | 151 | 983 | 18 | 706.13 |
| 1181 | 151 | 983 | 19 | 706.13 |
| 1182 | 151 | 983 | 20 | 706.13 |
| 1183 | 151 | 983 | 21 | 706.13 |
| 1184 | 151 | 983 | 22 | 706.13 |
| 1185 | 151 | 983 | 23 | 706.13 |
| 1186 | 151 | 983 | 24 | 706.13 |
| 1187 | 151 | 983 | 25 | 706.13 |
| 1188 | 151 | 983 | 26 | 706.13 |
| 1189 | 151 | 983 | 27 | 706.13 |
| 1190 | 151 | 983 | 28 | 706.13 |
| 1191 | 151 | 983 | 29 | 706.13 |
| 1192 | 151 | 983 | 30 | 706.13 |
| 1193 | 151 | 983 | 31 | 706.13 |
| 1194 | 151 | 983 | 32 | 706.13 |
| 1195 | 151 | 983 | 33 | 706.13 |
| 1196 | 151 | 983 | 34 | 706.13 |
| 1197 | 151 | 983 | 35 | 706.13 |
| 1198 | 151 | 983 | 36 | 706.13 |
| 1199 | 151 | 983 | 37 | 706.13 |
| 1200 | 151 | 984 | 1 | 706.13 |
| | | | | 847,356.00 |